

Uniforce Graphic by Dan Quayle

# Rhode Island: it's more than small

By ARTHUR FONZARELLI  
Uniforce Staff Writer

Comms. 321 class.

The state has an area so small and a population so large that philosophers often move there to determine exactly how many angels can dance on the head of a pin. The answer, of course is four, unless one of them is a BYU coed eating a taco salad. The next smallest state is Guam.

One of the original thirteen colonies, Rhode Island was actually a part of Colorado, but when it heard that there were only twelve colonies, it had to join in the fun, mainly because it knew that most New Yorkers were triskadekaphobics and it wanted to annoy them. "They thought it would be really See RHODE ISLAND on page 6

You hear tales about Alaska; most of them are too graphic for a clean, wholesome newspaper that has all of the excitement and journalistic prestige of *The New York Times* while still being appropriate for an LDS audience. That's why we're focusing on Rhode Island. What do you really know about it? How much do you really care? According to the *Encyclopedia Britannica Annual World Data* edition of 1895, Rhode Island is small. Actually, Rhode Island isn't even listed. I had to cite a source to get credit for my

# Parking Problems to Worsen

By GAYLE S. SNOTTE  
Wednesday Editor

Recent studies at the BYU Traffic Office have predicted that if current construction trends continue by the Fall Semester of 1992, there will be just one parking place on campus.

When confronted with the study, BYU Administration Spokesman Martha Dolittle said, "Well, the Traffic Office is never wrong, so I guess the University will just have to auction off the automobiles on the grass next semester anyway. The BYU Groundscrew has threatened to flatten tires and remove the transmissions of any car parked on the grass, but as one anonymous emeritus Political Science Professor stated, "If they try anything funny like that we'll kick their butts." University Police have been notified of the See SPOT on page 2

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# News Indigestion

(Compiled from wire services and Uniforce staff, but mostly wire services)

## Soviet Union to end years of living with itself

MOSCOW—General Secretary Mikhail Gorbachev announced Thursday that the Soviet Union would secede from itself some time next year. In a press conference, Gorbachev stated, "It doesn't make sense for us to stay in the Union when nobody else is. We've got to move with the times, in spite of the logical dilemma of whether the nation which contains all nations is itself a nation."

When asked what he intended to do after the secession, Gorbachev suggested a merger with McDonalds. If such a merger were to occur, it would be the largest corporate combination of a fast food chain and a nuclear superpower in history. Both McDonalds stock and the Ruble rose sharply after the announcement.

## God burns Berkeley

SAN FRANCISCO—In a stunning change of policy, God decided not to wait until the Second Coming to riddle the radical community of Berkeley with fire and brimstone.

The inferno utterly laid waste to vast regions of what George Will considered "a useless piece of real estate trash." The molten rock that cascaded for more than a week caused billions of dollars in damage, but no righteous people were killed. No survivors have been found.

North Carolina Senator Jesse Helms commented, "Praise the Lord! I coulda told ya! I coulda told ya!" Helms plans to raise a new Zion upon the rubble, a 1200 acre theme park called "Burnt in Helms."

## Religion Department has book pulled

PROVO—In its latest effort to ensure purity in LDS scholarship, members of BYU's religion faculty persuaded Deseret Book to remove from its shelves a text written by one of the department's own. Deseret Book announced it would remove copies of Rex Reeve, Jr.'s *Nod Your Heads, Folks*, a book of decidedly unspectacular theology that Hugh Nibley has called "everything you probably already knew about orthodox Mormonism, or were too bored to ask."

The removal adds fuel to the already burning controversy initiated by Deseret's removal of Avraham Gileadi's *The Last Days*. Reeve, who could not be reached for comment, is reportedly working on a sequel entitled *Laman and Lemuel Smoked Cedar Bark—no, really, they did!*

## Duke announces candidacy for High Office

LOUISIANA—Former Nazi and gubernatorial candidate David Duke announced this morning that he would pursue yet another political office. Rejecting a bid for the presidency in 1992, Duke has instead decided to challenge God for the position of Overseer of the Universe.

"Well, me and my supporters think the incumbent has been a little lax on the important issues," Duke said, referring to scriptures in the Bible that suggest Jews are a "chosen people."

While he admits God will be hard to beat, Duke says, "all we need is a surge of white voters in the South and we can pull this off." God was unavailable for comment but is reportedly unconcerned about the challenge.

# Y students earn money by donating hair

By B.K. BURGER  
Special to the Uniforce

Many BYU students are earning money by giving of themselves—literally.

"Hey Good-Lookin'" Hair Center makes it possible for them to earn up to \$99.95 a month by donating hair. If they are not afraid of a scalping knife and can spare a few hairs a day, then students are prime candidates.

According to Delilah Davis, the center's chairman, about 90 percent of the people who donate are BYU men. Davis said the process takes about fifteen minutes a day, and many students use this time productively. They also get paid, but this for their time and not for the hair.

Davis said hair is about 90 percent protein and 10 percent dandruff. Hair is obtained by pulling it out at the roots and tossed into the air. This procedure separates the hair from the flakes, which is then returned to the donor.

The collected hair can be used for several functions. According to Fanny Bridges, a certified cheveuuxologist, hair is used for doggy sweaters, curling iron development, and experiments to develop new peroxides.

The hair is tested to ensure that it meets ULA requirements in color naturalness and elasticity. "ULA's requirements usually exclude BYU coeds from donating hair," Bridges said.

The amount of hair that a person can donate depends upon the size and shape of the head, and a person's testosterone level. Participants are allowed to donate as much as they want.

But there are precautions and procedures which guarantee the safety of this process.

For example, donors are encouraged to shampoo with Nair a half hour before donating, Davis said.

# Mountain Range Reconsidered: The Pyrenees

Disassociated Press

ANDORRA—Recently the *Uniforce* reported disturbing revelations regarding the etymology of Wyoming's Grand Teton mountain range. Apparently, the mountains were so named because of their uncanny resemblance to certain aspects of the female anatomy. When asked about the slightly off-color term, Georges LeFort (President of the Academie Francaise in France) haughtily replied, "The term 'teton' has been a part of underclass French slang for years. Yes, it certainly has a titillating connotation. I am surprised none of you Americans asked us about it sooner."

And the linguistic geography world was rocked with another startling revelation this week: the word "Pyrenees"—the name of the mountain range between France and Spain—has been found to mean "phallus" in language of the Basques, the people who inhabit the mountain range. France has been buzzing with concern: "What will the Academie do about this?" "Franchement, I am shocked," said an unnamed Academie member.

"I could hardly believe it until I went down to the region myself and I found teenage girls in the Basque villages saying, 'Look at his Pyrenees!' In the *lycee*, the students were discussing Pyrenaic symbols in literature. I could not be more surprised, but the Basque country is so remote that we never grasped the word. So to speak, of course."

The French P.C. language movement has used the recent discovery to point out the patriarchy inherent in the very land itself. "This proves how sexist everything truly is," said one scholar. "Perhaps now we will get some real recognition from the Academie. Masculine words, feminine words...now even our mountain ranges have sexually exclusive names." Another citizen, a young girl, was heard to say in tears, "I'll never be able to go skiing there again!"

The world eagerly awaits to see the course of action the Academie Francaise will take, especially in light of linguistic reformists pressing for changes in the names of the Appalachian and Andes mountain ranges (which refer, in local Indian dialects, to the human posterior).

# SPOT

Continued from page 1

pending inter-university battles and were very pleased. "We finally will have someone to shoot," said Officer Bob of Twin Peaks, Washington.

Johnny B. Badd, 39, majoring in music with an emphasis in post-punk baroque, from Mohawk, Mississippi said "It sucks, the whole thing man, it just sucks, sucks, sucks."



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Opinions expressed are meant as humor and are not to be taken literally. Also, they may not express the views of the student body, faculty, or administration of Brigham Young University, or the staffs of any Provo based student publications.

And although this paper was laid-out from midnight to dawn on the morning before it went to press, our drop-cap problems are deliberate.

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# CAMPUS



Photo By Mr. Spock

## Old JSB atoned for your sins?

By NEPHI NOOSEBOMB  
Uniforce Staff Writer

Brigham Young University administration denied charges that the old Joseph Smith Building was destroyed in an effort to atone for allowing Allen Bloom to speak there over the summer. The charges come from Bloom himself, who, when reached at the University of Chicago, said "It's just another example of how I have been victimized by the evil P.C.

conspiracy from hell. I went to school with Nietzsche and he thought I was a nice guy, so that proves it and if you would read what he wrote you'd think so too. There is no reason anyone should think I am less than the wonderful person I am."

Dee Struktion, chairman of BYU's remodeling organization denied Blooms allegations. "Why, that be like blood atonement, a doctrine never taught by anyone. Ever."

Bloom replied to Struktion's

statement by saying, "Well, if you'd just read my book you'd know you need to read the classics and that every thing I say is true and I say you are persecuting me. So, na, na, na, you ignorant Utahn."

Struktion replied to Blooms reply by sticking out his tongue while stating, "Well, hu, hu, hu to you, blubber-belly."

"Oh, yeah?" Bloom is reported to have stated.

"Yeah," Struktion replied.

## Workers dig hole for new museum's plumbing system

By POKER MADAGAN  
Uniforce Staff Writer

A hole was dug in the lawn north of the ELWC by construction workers in an attempt to improve the new art museum's bathroom facilities.

Paula Ricardo, spokesman for BYU said as part of the new building's plumbing system, this hole would not only save BYU a tremendous amount on water bills, but save the groundscrew tons of money in fertilizer also.

"This new system allows us to be environmentally compatible. We're not wasting water it gives us a

cheap source of fertilizer," Ricardo said.

Speaking on the method to be used, Ricardo said, "It's essentially a turkish toilet. You straddle it, and let it go."

Ricardo explained that the process is similar to the squat press.

"The only problem is that you can only go so far. When this one fills, we'll have to dig another. The resulting confusion should be embarrassing for students," she said.

Ricardo said if this works well, BYU will also use it at the stadium.

## Religion Dept. Falls from Grace

By JOHN B. LOVED  
Uniforce Staff Writer

A recent press release from the First Presidency expresses their displeasure with the recent Sydney N. Larry Book of Mormon Symposium. The Symposium was held in direct defiance of counsel given in General Conference for member to avoid associations with groups who claim to have an "inside track" to revelation. Among the lectures consid-

ered objectionable was the keynote address, presented by Robert L. Mildew, Dean of Religious Education: "Charity: the Pure Love of Christ (For Everyone Except the Intellectual)." Other questionable lectures were "Ether and the New World Order," by Reed Skousen, and "The evils of the New Mormon History," a panel discussion lead by Rex C. Mecham.

Particularly offensive were the numerous times department

members claimed official sanction and promoted the exclusive validity of their own authority.

"The status of the department is definitely up in the air," Jill Smith, a Church spokesman said Wednesday. "Some of the Brethren want to excommunicate the lot of them, others favor shutting the department down, and still others favor moving it wholesale to Ricks campus."

Members of the department were not contacted for comment.

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## Issues

The Page Where We Put on Our Thinking Caps and Talk Big

**Bread: a really important issue here**

So we were sitting around one day in editorial board meeting and we said, "Hey. We've got a budget, official status, and a whole floor of the Wilkinson Center. So let's do something with it." And we all agreed that we needed to lengthen our strides so here we are—our own issues page reserved to cover controversies here at the Lord's University. We want to be deep, but not too controversial, you know. Contention is of the devil and has no place here within our pages. So we got out our thesauruses and asked our roommates and favorite professors for their opinions and here you go. This week's topic: BREAD—GOOD OR BAD? Hard hitting stuff. It's the all new *Uniforce*.

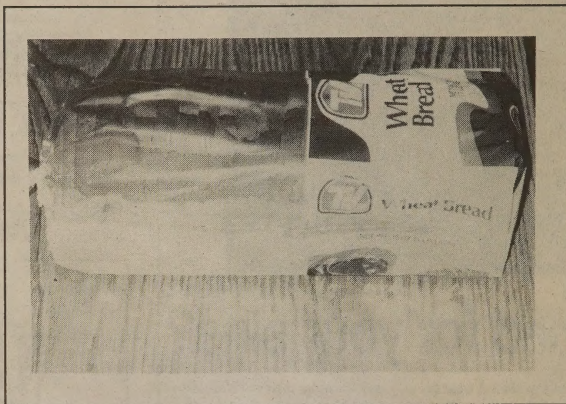


Photo by the Pillsbury Dough-Boy

**Bread = Bad**By X. D. LAZEVEDO  
Mormon Pop Activist

I'll be blunt. Bread is evil, malicious, and just plain bad. Never mind what everyone is saying about health—all that "staff of life" propaganda. Let's take a deeper look.

First, where did the word bread come from? You don't know, right? Listen: *bread* comes from the backward spelling of the ancient Coptic word *daerb*, which means "supernatural harbinger of all naughtiness." Its English equivalent is *Lucifer*. Think about it.

It is clear from the scriptures what the Lord thinks about bread. Proverbs 4:17 calls the evil substance "bread of wickedness." And during Jesus's 40-day fast, Satan tempted Him with what? Bread. Christ's unequivocal response to the temptation was, "Man shall *not* live by bread...but by every word that proceedeth out of the mouth of God" (Matthew 4:4; italics added). Bread is bad.

In the 70s, a blatant bread aficionado named David Gates fronted a rock band which recorded countless musical sermons on immorality, including "Baby I'm-a Want You" and "(I'd Like to) Make it With You." Sick. And what, you may ask, did Gates choose to name this filthy "musical" group? You guessed it: Bread. In the Satanist tradition of Kiss ("Knights In Satan's Service") and Rush ("Raised Under Satan's Hand"), the group Bread developed their own malevolent acronym: "Burnin' Rancid, Evil, And Devilish." With a name such as Bread, how could we expect otherwise?

Now, in the Dispensation of the Fullness of Times, bread has yet again been linguistically exposed for its wickedness. Think about terms such as "breadwinner" and "slap me some bread." It is no coincidence that in modern times, bread has become symbolic of—and synonymous with—money. Money, as we all know, is that "filthy lucre" which is "the root of all evil" (Titus 1:7; 1 Tim. 6:10).

Now ask yourself why it is you eat bread. For health purposes, you say? You're deceiving yourself. Just as R-rated movies offer a few "artistic" scenes as an excuse to drown viewers in profanity, violence, and sex, bread presents a cheap, "legitimate" way for consumers to defile their bodies with fatty, caloric garbage. Butter, jelly, syrup, cream cheese, cinnamon sugar, vegemite (gag), and even chocolate are consumed in sickening quantities thanks to the seemingly-innocent substance they're spread on: bread.

I don't like bread. Your body doesn't like bread. God doesn't like bread. And you shouldn't either. Just say no.

**Bread and the Anti-Bread**By SHARONDA MARIE CHAVEZ  
Professor of English

Since Neolithic woman started painting recipes on cave walls, bread has been an important motif in literature. It is indeed the staff of life. It is eaten in every known culture except for a few. This paper will examine bread as the recurrent archetype in literature that it is, and in terms of the anti-bread, or urban jungle buns, found in modern metatfiction.

The staff of life, bread is a recurring motif found in literature. It establishes a pattern of food common to all cultures. In *Blue Ribbon Breads*, the Irish Soda Bread resonates with the cultural karma of Ireland. This cookbook records, "Soda bread comes from Dublin and traditionally has an X across the top" (91). In contrast, the Honey Crescent Rolls "were awarded the Sweepstakes ribbon at the Missouri State Fair" (39). Cultural barriers are again destroyed by Aunt Annie's Nut Rolls: "These delectable sweet nut rolls

are traditionally served in Czechoslovakian homes for the holidays" (62). Indeed it amazes this writer that bread is so universal.

But bread has moved beyond its former role as a mere food motif into the modern world of literature, and is most often manifested as the anti-bread. Professor Pedro Sorenhijo would have discussed this motif in his English 292 class except the proof took too long and would require him to prepare before class. This rise of bread in modern literature is best captured in the newly released *Bread Machine Cookbook*. This work establishes bread in its modern form: machinated, impersonal, kneaded by the metal spatulas of industrialization rather than the hands of the archetypal earth mother. This is the anti-bread. This is the evil opposite of bread as a type for love; this is the scapegoat bread. *Machine* notes in its introduction the modern wickedness associated with bread: "Some people are

concerned about weight gain due to eating more bread if they purchase a machine" (1), but concludes with the injunction "Be bold" (1). This is the true message of modern bread: Despite the horror, we are not to be hollow men and women. We can be bread-filled. We can overcome the fascination of the abomination, we can butter both sides.

In the final analysis, careful readers will recognize that bread is indeed the staff of life. In traditional literature it connotes belonging, understanding, and is associated with love and mother. In modern letters, the anti-bread pervades all genres affirming the existential adage: You can have your bread and bake it too.

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**Bread = Good**By DR. JONATHON FLINKSON  
Professor of Bread Science at Iowa State University

In my multiple years of teaching Bread Science, or "Breadology" as we call it, I have arrived at the conclusion that not only is bread good but it is actually one of the ultimate "goods." I could write volumes of studies and commentary on bread but because of this limited forum I will limit my writing to my favorite aspect of this topic. In my upper level class "Bread Uses 345" we discuss the wide variety of uses that bread can envelope. Most people do not even begin to grasp the magnitude of its span. For most it is so common and second hand that we over look the countless varieties

of bread: wheat, pumpernickel, rye, raisin, cinnamon, Wonder, the list goes on and on. Then with each type you can toast it, fry it, bake it, roast it, swish it into little balls, or any other manner of preparing to create a tasty treat. Bread has even in some cases helped to bridge cultural gaps, as in the case of Italian bread, or French toast. Bread can be the protective covering of a sandwich or, if broken into small pieces, the delicious stuffing of a large fowl. The possibilities are endless! If I were forced right now at gunpoint to choose one single food item that I would have to eat the rest of my life (and nothing else) I would not hesitate a moment in choosing bread. I have had countless debates in recent weeks over this very issue but not once have I failed to prove

my point of the incredible goodness of bread and bread products. In fact I would go so far as to say that bread is the answer to many of the world's problems. If we could come to a better understanding of its power, we could cure world hunger, the world peace struggle, violence in our schools, the AIDS virus and illiteracy. Once people start listening and make this realization the world will become a much better place to live and cats and dogs can live together in peace and harmony. Give bread its due or we will all suffer the consequences: Bread is Good!

Dr. Flinkson will soon be touring the country giving his lecture series "Bread is Good!" Check your local papers.



# LIFESTYLE

## Push-up bras and other lingerie in for '92

Disassociated Press

*Uniforce editor's note: We just wanted to show you that we're not sissies. We're not, okay! We can print whatever the hell we want and we can say hell too and print AP wire stories on naughty mountain ranges and women's underwear. So there. We're a real newspaper. We're bad. Baaaaaad.*

According to a recent press release from the French-American Academy of Fashion Technology in Los Angeles, push-up bras will be very popular in 1992. Camisoles, garter belts, and negligees will also make what has been called by many "a great uprising." Evidently, women will be wearing underclothes as never before. Or will they?

"As far as I'm concerned," says Jean-Paul McCoy, the Chairman of the Academy, "the darn things never went out of style. Except for a few years of foolishness in the late sixties and early seventies, women have been wearing underclothes since the dawn of time. I believe the only reason we're seeing such a

surge in lingerie sales is because of the ongoing recession. People are choosing less expensive entertainment, spending their nights at home. There's nothing mysterious about it. Plus, if you ask the average woman on the street, she'll tell you she's been wearing a push-up bra for years. Women look better in them."

McCoy adds that male underwear is not to be ignored. "Men often don't give their underwear a second thought," he reflects. "This is a grave mistake. Consider silk boxer shorts; consider Calvin Klein briefs. Make your underclothes a reflection of your personality. You, too, will be spending more time at home in '92."

As for other clothing, the chairman waved his hand in disregard. Ignoring the protesting cries of reporters and fashion victims, he simply said, "I cannot be concerned with the mere *habillement* of the body," he said. "I am concerned with the sensual, spiritual aspect of covering the body. If you are truly concerned about your appearance, wear your underclothing on the outside of your body. Madonna does it."

At this point, McCoy's press

conference was cut short by a group of militant protestors from The Coalition for Responsibility, Ethics, and Modesty (CREAM), who stormed the podium and demanded he recant his fashion prediction. McCoy, in true French-American stubborn tradition, refused, and was beaten senseless by this group of middle-aged conservative mothers. 1992 looks like another year for tolerance and understanding in the fashion world.



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# VIEWPOINT

## Stop blaming the driver: Facing avian anality in the 90s

By BIRD-CALL  
(Committee for Avian Licentiousness Limitation)

**S**oon it will be Spring. The snow will thaw, the flowers will bloom, and flocks of our fine feathered friends will return from their migrations and settle in for the Summer. Though this change means warm weather and beautiful scenery, it also means that drivers and car owners will have to contend with a marked increase in the one thing that makes them wish for Winter once again: bird poop.

The bird poop problem has been quite serious in Provo for some time, but recently it has gotten completely out of hand. A recent poll indicates that 3 out of 4 cars in the Provo/Orem area have been pooped on during the past 18 months. But that's not all. Figures show that student cars, which are almost never parked in protective garages, are four times more likely to be pooped on than cars of other community members. Clearly, this is a problem that BYU should do something about.

The administration, however, has chosen to address this problem by telling *drivers* how they can avoid being pooped on. Suggestions in the past have included not parking under trees or phone wires, covering cars whenever possible, and moving our cars when large flocks of birds fly by. While these suggestions may appear logical, they are an outrageous breach

of our rights. We pay good money for parking stickers every year, and we have the right to park wherever we please without having to worry about birds. We at BirdCALL feel that it is time to start placing the blame for this problem where it belongs: on the poopist.

With support from the administration and the community, there are a few steps that we can all take to stop the swell of bird poop before it becomes an epidemic:

(1) Provide an escort service for birds during student parking hours. Birds could be accompanied by stray cats or even bird lovers.

(2) Even if a bird is not inclined to poop on a car, he could be sensitive enough to fly across the street when he sees a student parking his or her vehicle.

(3) Provide bird toilets. We are not anti-bird, only anti-poop. If the administration would provide a safe environment for birds to do their thing away from parking lots, then the temptation to soil cars would be greatly avoided.

(4) If all else fails, the University should at least place a highly concentrated perfume in all of the birdseed on or near campus. This way, though birds may still be tempted to relieve themselves on cars, at least the poop wouldn't stink.

We realize that not all birds are poopists and that only a small minority of our flying brethren ever poop on cars. However, any coordinated effort to eradicate fecal matter from our vehicles must work on changing the behavior of the birds, not the drivers. Join us in our campaign to make the world safe for windows once again, and remember our motto: Hey, hey, we're going to gripe / To give birds a handi-wipe.

## RHODE ISLAND

Continued from page 1

fun," said Justin Case, a junior from Durango, Colorado, majoring in Social Dance, "so that's why they added the lambada."

In the past few years, the media has focused on Rhode Island because of the sudden drop in the moose population there. "It should have stayed part of Colorado," explains Dr. B.F. Eater, downing a glass of gin. "The moose population needs peace and voting rights; you just can't get those that close to New York."

At BYU alone (because they prefer solitude), there are a number of Rhode Island students, although just how large that number is has yet to be determined (meaning it wasn't listed in the *Encyclopedia Britannica Annual World Data* edition of 1895 either).

Some Rhode Island students say there is a difference between them and the people in the larger 49 states. Most Rhode Islanders are on drugs. Quayle Hunter, 39, a freshman from Providence

majoring in Social Dance, said the drugs make the people from Rhode Island more laid back and simultaneously more rushed than people from other places. He also said that if people from Rhode Island wouldn't eat so much fish, they wouldn't glow.

Susie Queue, 20, also from Providence, said that, for example, if the people in Rhode Island see an accident somewhere along the road, they're more likely to stop, probably because the car behind them has rear-ended them.

Rhode Island is home to many extremes. It houses the weirdest collection of Cubist art outside of Cuba and is privy to long New York nights and long New York days. In fact, the average length of one day in Rhode Island is 37.2 hours according to the 1452 *World Almanac and Book of Facts*. The *Almanac* also says that the earth is flat and that the sun revolves around it.

The economy of Rhode Island is varied, probably because the money moves around through its banks a lot. "It's the drugs," explains All-American Totally Honest Neighborhood Bank director Abu Ali Assad. The Rhode Islanders also fish. Some of the fish are eaten; others are sold to Third World countries who need a cheap source of radioactive material.



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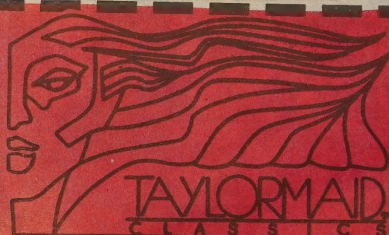


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# CLUBNOTS

The CLUBNOT column is for announcements and notices for clubs officially recognized by BYUSA. Participation in these clubs will help you gain your ecclesiastical endorsement and may get you off the hook if you're in trouble with Standards.

**CHASTITY CLUB.** We will meet on Friday night at 7 p.m. in 327 ELWC. We will, once again, do nothing.

**WHITE STUDENT ASSOCIATION.** Meets every other Tuesday at 8:41 p.m. in MSRB 548. Remember, It's all right to be white.

**PLAID STUDENT ASSOCIATION.** All plaid students are invited to join this new campus club. Our first meeting will be on Saturday at 4:12 p.m. in WIDB 888. Remember, to be plaid is rad!

**GLOWSTICK CLUB.** Join us as we plan our next big activity. "Light the 'U' with Glowsticks" night is coming soon! For details, call Bonnie Sturwood at 378-GLOW.

**SAVE FARRELL FROM JAIL CLUB.** Meets Tuesdays at 7:00 in 251 MSRB. This organization has been formed to raise funds for the bail and upcoming trial—in BYU traffic court—of Farrell Lines. Those interested in making donations can come on Tuesday or contact Farrell directly.

**ARMORED PERSONNEL CARRIER CLUB.** Do you own an armored personnel carrier? Are you proud of it? If so, join others like yourselves every third Monday at 9:57 p.m. at the R-lot by the SFH. We will be planning a road rally and bake-off.

**DESPERATE SOPHOMORE MALE CLUB.** Is seeking attractive females to line up with club members. If interested, call Matt or Scott at 375-1463 for more information.

**KARL SNOW FOR PRESIDENT CLUB.** Help us send a Utahn to the White House. Meet in ASB 346 on Wednesday at 3:22 p.m. Come with ideas for good newspaper advertisements (hint—think big families.)

**DAVID DUKE FOR PRESIDENT CLUB.** It's not too early to think about the '92 elections. Meet us at midnight at the Academy Building for our first meeting. Kurt Waldheim will be speaking.

ON-CAMPUS EMPLOYEES

**CLUB.** Do you work on campus? Are you sick of making \$4.75 an hour? We are seeking to unionize before next semester and demand better conditions. Join us at 4 a.m. under the Carillon Tower and watch the revolution begin. "Workers of the campus world, unite!" (Grounds crew excluded.)

**FORMER STUDENT REVIEW WRITERS SUPPORT GROUP.** Helps former SR writers gain a testimony and adjust to normal life. Come to 1237 SWKT on Thursdays at 6:36 p.m. Let the healing begin.

**LATCH KEY NATIONAL DISHONOR SOCIETY.** Do you have a "C" average or less? Do you want to meet other students who are under achievers? We meet at the Cougar on Tuesdays at 11 a.m. President Roemsburg of UVCC will be speaking.

**MAD MAGAZINE GAME CLUB.** Join us at 3:59 every third Monday in ESC 3345 as we play the wackiest game in America. Learn new strategies and meet some of the masters of the game. We play Bonkers on alternate weeks.

**ANARCHY CLUB.** Meets in SFLC 1135 every Saturday at noon. This week, we will be organizing the remaining anarchy events for the semester. Activities include violent takeovers of American Heritage classes.

**INTERNATIONAL STUDENT CLUB.** Are you from Utah, Idaho, Arizona, or California? If not, join the International Student Club. We will be sharing the culture and food from our diverse places of origin (last week's food was yummy bagels!) New York Governor Mario Cuomo will be speaking this week.

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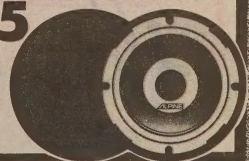
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# BYU-Pleasant Grove HS Cultural Exchange:

## Pleasant Grove H.S. is Great!

By BETTY LAMBOW

Okay. So I go to Pleasant Grove High School. It's a nice, kind of warm fuzzy place. There are bulletin boards in all of the classrooms and the teachers even decorate them and bring plants to class and they know everyone's name because, as they say in the Grove, everyone's cow has run through everyone else's backyard. The Grove—that's what they call it. Cool, huh.

So I'm in remedial English 2, for sophomores, and I want to get to know my neighbors. On one side of me is a guy carving pentagrams and strange initials into his forearm with a small razor blade. N-A-T-A-S. What does that spell? Must be a local term. He tells me about his father's pig LuLu and simultaneously sharpens his blade on his boots. I fear for his safety for a moment, but since he looks like the skilled outdoorsman/Eagle Scout type, I trust his cutlery wielding skills. Who am I to say anything? We never got to the knife part in Campcrafters. Okay. To my left is this girl

who, shall we say, has not maximized the beauty potential given her. After a few years in Young Women's, I know a bad eyeshadow job when I see one and I thought I might share a few hints with her. Like bright blue is last season's color. Like the eyeliner goes on the *outside* of the eyelashes. Okay. But her hair is really tall and fierce, so I decide just to listen to the lesson which is on nouns and then it's time for lunch.

Half of the kids go home at lunch to feed the livestock and I am really happy to see them all fulfill their familial duties. There's quite a strong sense of patriarchy here in Pleasant Grove. It makes me feel very secure inside. I think this guy named Jake is just trying to fulfill his patriarchal duty when he invites me out to see the bed of his truck during lunch. He has a really nice rifle rack and some really big guns. But I don't think we have the same thing in mind when he shows me this mattress in the back of his truck. I guess I thought that was for hauling hay. He says to me, "You know why they call Pleasant Grove 'P.G.'?" I

say, "No, why?" thinking I might just learn something cultural. And he says, "It's because the only thing to do here is to get drunk and get girls PG—you know, pregnant." Then he snorted.

I was glad to hear the bell for fifth period ring and to get to go to gym class and wear their cool uniforms. They have nice blouses for their girls, unlike our nasty unisex BYU issue. Gym was fun. Everyone was real nice, but no one showered. Hmmm.

Well, I was real sad to go back to Provo but they told me I could come back anytime. Jake even offered to give me a ride. Cool. My conclusion: Pleasant Grove is great!

## BYU: What a Bunch of Flamers

By CHUCK ANDERSON  
Pleasant Grove HS Student

Well, they asked me if I wanted to do this exchange thing and I done said "OK then" so here it is. The neatest part is I gets to miss a whole day a school and not get in no trouble. So on the big morning I got myself all ready—I put a brand new rubber band on my pony tail, wore my favorite Metallica shirt under a fine flannel and put in a feather earring. I wanted to try to fit right in with all the BYU students. I mounted up on Bessie (thats my truck) and headed for that hell hole that we all hate for no particular reason. I dismounted upon arriving and just started to mosey around campus and see whats I could see. And I'll tell y'all, my eyes were treated to a exquisite display of female beauty. Those BYU women are some fine pieces of machinery; they is brood mares, every last one of them. But I'll tell ya them boys is a bunch o' pansies, with them circumcised heads and them Gap clothing thinking their all high and mighty, why I could have taken down any one of them with one whack and I would've if I didn't think if would cause such a ruckus. If one a them flamers ever came to our school they'd be

running round like a two-peckered billy goat in a herd of sheep. As I admired these fine specimens of womanhood I had my try at winning their affections (don't be upset Betty Sue I still love ya its just part of my job) but try as may it was like trying to artificially inseminate a raging cow, no chance! I got sick of the cold wenches and kept looking around for somethin' to do. Then I found what must be the center of social activities here at the BYU. Down kind of hidden in the basement of the activity center is a beautiful arcade center; they had all the latest releases—Street Fighter 2, Ninja Turtles, and even some old favorites like Donkey Kong. I spent the rest of my day there and got the high score on 7 different games. I guess they can't play em as good as us in the Grove! Heck maybe this place aint so bad but I wanna go back to Pleasant Grove.

So I guess that's about all I can't think of much else to write except that if any of you flamers wanna have some real fun just come on down to the Grove and we'll show ya a real good time!

Chuck is a Junior at Pleasant Grove High and works on his dad's dairy farm.

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## CLUBBIE NOTES

**THE HAIR CLUB FOR CLUBBIE MEN:** Thanks for your participation in last week's circumcision/wedge haircut recovery support group. This week's forum is "Bangs—In Your Face." Upcoming forums include "Sideburns—How Long Before I Start Looking Like My Father in

the Early 70s?" and "How to Hide Your Styling Products in Your Grocery Cart so that No One Sees You Buying Mousse at Smith's." All forums meet Wednesdays, 8 p.m., at Von Curtis Academy.

**VW DERBY:** Do you drive a Jetta or Cabriolet? We do too. Didn't we see you at AirBands last week? Oh yeah. Let's get our cars washed this week at that hand wash place downtown. Cool. Tuesday noon. Yeah. See you there.

**PDG PLEDGE:** Did you miss this fall's pledge? Winter pledge is right around the corner. Don't pass this by! You get to spend three or four weeks of your life at pre-dawn musters led by PMS-afflicted pledgemistresses where members of our brother clubs will berate you on your weight and make you eat unidentifiable convenience store foods off the ground at Utah Lake. Winter pledge is twice the fun because it's in the snow! Contact Mindy at 373-8743 for info.

**CDU-VOICE HOLIDAY GIFT EXCHANGE:** That's right. It's back. The second annual CDU-VOICE Holiday Gift Exchange. Come share in the spirit of the holidays with us as BYU feminists and the guys who brought you female ramen wrestling share a cup of egg nog together. Even liberated Chicks Dig Us! December 13, 7:30 p.m., 700 N. 700 E.

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# AT-A-PEEP

The AT-A-PEEP column is for announcements and notices of meetings of organizations and groups that BYUSA doesn't particularly like. Announcements from groups with friends in BYUSA appear in the CLUBNOTS column. Or, wait, should that be the other way around? Hell, who cares anyway? Just read the things.

**APOSTATE CLUB.** Gripe sessions about LDS doctrines held every Sunday during Church, MSRB steps. So bring back polygamy already.

**SMELL (Society of Males Eager for a Ladyless Life).** Gatherings anywhere on campus every Thursday night. This week the society will discuss banning all women from BYU.

**SAC PARKING COMMITTEE.** This Saturday night we will be parking at Squaw Peak. Bring a date.

**SAC-LUNCH COMMITTEE.** Meetings daily at noon in the Cougarat. This week's topic: the tunafish sandwich. With or without pickle chunks? Featuring guest speaker Carol Brady.

**SAC-OVER-YOUR-HEAD COMMITTEE.** All the ugly people—where do they all come from? Friday night is Food-4-Less sack night. Special appearance by the Unknown Comic.

**INGROWN TOENAILS SUPPORT GROUP.** Thursdays at 5 a.m., ELWC Step-Down Lounge. Bring a knife.

**HUMAN INTIMACY CLUB.** All functions are up-close and personal. Hands-on training. Weekends, Branbury Park. Blood test required.

**IDAHOANS ANONYMOUS.** Have trouble dealing with the fact you're from Boise or Mud Lake? Free counseling Mondays at 10. Riviera apartment #2.

**MARRIED BREAD HATERS.** Accepting all former members of Single Bread Haters. Refreshments served, but nothing with that yucky square stuff. Alternate Wednesdays at 4 p.m., ESC.

**CAMPUS CANNIBALS.** Fourth Annual Donner Party, Tuesday night, ELWC. We'll be having the Campus Vegetarians over for dinner. Lecture by Dr. Hannibal Lector.

**DETMER'S DOGS CLUB.** Accepting applications from anyone who's ever been or would ever like to be one of Ty's faithful poochies. Saturdays, RB 14.

**FRIENDS OF UTAH CLUB.** This week the club will discuss

changing its acronym.

**CLUB REDUNDANT CLUB.** Friday: Issues open forum/discussion. We will have a discussion of issues in an open forum. Friday, 3,5,7,9, & 11 p.m. Friday.

**NUDECOUGS.** *Au naturel* camporee in Rock Canyon during reading days. Dress warm.

**LDSSA.** Meetings hourly in every campus building. Annual dues: 10%.

**HEMP SOCIETY / CLUB JAMAICA.** Saturday night, Nelke Experimental Theater: joint activity.

**INHUMANE SOCIETY.** Wednesday mornings at the Livestock Center. Bring a cattleprod and a Bic lighter.

**DEAD CELEBRITY SOCIETY.** This week's speakers include Jayne Mansfield and Elvis Presley. Next week: Fred MacMurray.

**GLSA.** Apply at the University of Utah.

**KITTIES ARE CUDDLY CLUB.** Wednesday we will be discussing our favorite attribute of kitties—their cuddliness! SFLC 309.

**INSECURITY SOCIETY.** We were thinking of maybe having a meeting or something this week, but probably no one would want to come anyway.

**MONONUCLEOSIS AWARENESS.** Confront the dangers of this horrible social disease! This week we will be distributing wax lips on high school campuses.

**CHOOSE THE RIGHT.** Tuesday's options: Nazis, Republicans, and the John Birch Society.

**POLITICALLY CORRECT CLUB.** Wednesday the chairman will decide whether or not girls can attend club functions.

**CLUB MED.** In Provo?! Give me a fetching break.

**HAPPYCOUGS.** (Formerly GayCougs.) Essay contest: "Why I luv luv luv the Lord's University!" Judged on creativity, charisma, and congeniality. Have a great day, everyone! We love you!

**ROGER FRENCH FAN CLUB.** Membership drive to continue throughout December. Anyone interested will be accepted.

**MANTI MASOCHISTS.** Thursday evening discussion: No Pain, No Gain. Combined activity with the Springville Sadists. Mix and mingle.



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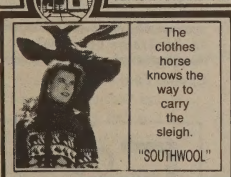
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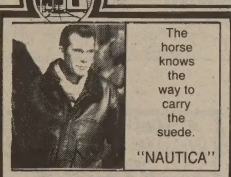
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## 01-Personals

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## 01-Personals

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SOMEWHAT HOSTILE MUTE with B.A. in Animal Science needs female with background in ASL and Phrenology to assist in lab experiment. Willing to pay top \$\$\$ 377-2980

## 02-Lost & Found

LOST. Black Franklin Planner with my name on front. Unable to function as socialized human being without it. Help. Reward. \$\$\$ Steve Armhole 377-2980.

## 02-Lost & Found

LOST. Fiancee, last seen near Broadbent Hall. 6'2". Brown hair, blue eyes, cleft chin, walks with slight limp, answers to "Sweetcheeks." Ingrate was wearing red cable-knit sweater with sleeves he complained were too long but the best he could do for my birthday was a box of Mrs. Fields cookies. If found—oh forget it. Just tell him to go jump in Utah Lake. Big Jerk.

## 03-Instruction & Training

We're looking for people who like to edit. Write Famous Editors School, Box 880-X, Pepsicola, Fla. 23656.

## 04-Special Notices

Student Tuba and Oboe Recital in Maeser auditorium. Friday Dec. 13, 6:45 pm. Come and hear these students blow there horns.

## 05-Insurance Agencies

Looking For Cheap Insurance? That's a laugh!

HEALTH AND MATERNITY, "We aim to please." Call Sean Ziebarth, 377-2980.

HEALTH AND MATERNITY: "They Seldom Go Together."

## 07-Help wanted

## 07-Help wanted

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Auto Mechanics/compulsive liars wanted to swindle hard-earned money from students with loose fan belts. If this makes any sense, call Gus at 377-2980.

## 14-Contracts For Sale

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## 14-Contracts For Sale

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OPENING IN "WIND SOCK" House S. of Campus. Good image builder. Be seen with a Footballer, an Ex-Sig Chi with an old Integra, an aspiring actor who can't drive, a rich kid from Scarsdale and a former Ricks all American Golfer. All inquires must send picture, resume and favorite "TOP TEN" list to: THE KING P.O. BOX 1313 Mockingbird Ln. PROVO UT. No clubbies need apply.

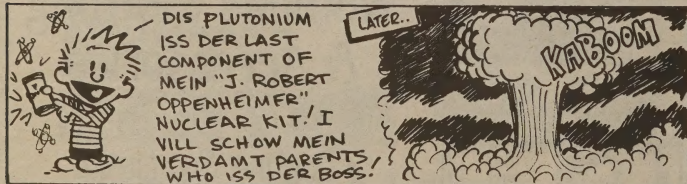
SPICE UP YOUR LIFE at the CINNAMON TREE APTS. You'll love our lavish decorum and the cinderblock design. Make us an offer.

## The Far Right Side



Bovine Activists

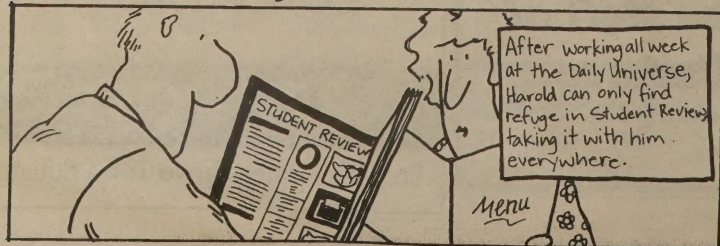
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## Larger Than My Nose



## Ecclesiastical Endorsement SERVICE

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# OPINION

## We're a lab, okay?!

We at the *Uniforce* are sick and tired of being criticized for our lack of professionalism, our relentless submission to authority, our restrictive self-censorship, our reluctance to tackle serious issues, our infantile dependence on wire services, our poor layout and design, our poor comic strips, our obnoxious ad density, and our trite house editorials.

We're sick of it because we couldn't do anything about it, even if we wanted to.

(Which we don't.)

For the last time, we aren't a real paper. We are a lab. Get it? A lab. A laboratory. An educational experience. Training ground. Get the picture? We'll say it again: Lab, lab, lab.

We aren't any good because we don't have to be.

We don't have to print significant stories. We can print whatever tripe the administration wants. We don't have to think for ourselves. We don't even need a full time staff. We have wire services and a mile-long list of things we cannot print under any circumstances.

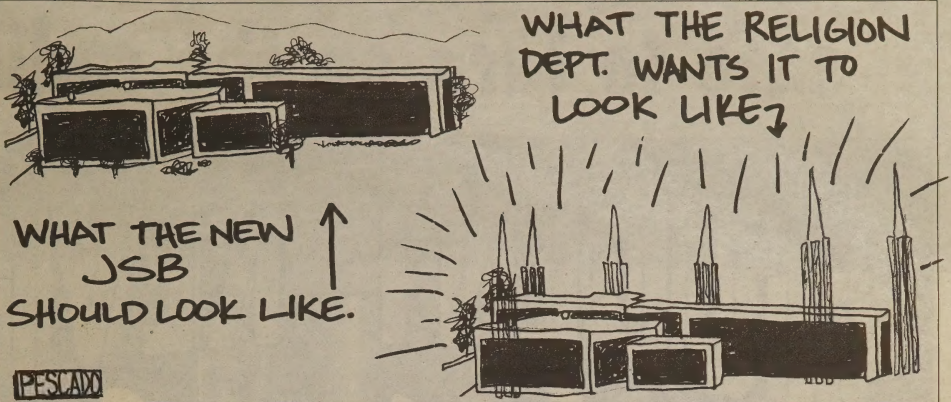
Too easy, you say? Damn right.

But who said education had to be difficult? If we play our cards right, those of us with titles and positions will make pretty resumes and the rest can at least say they worked for a newspaper for a while. It doesn't matter any to us. We're a lab.

So the next time you complain that we aren't printing the important news, or that we're applying the "Mormon scalpel" to controversial stories, well, you'll just have to trudge to the bookstore and pay for a real newspaper.

In the meantime, we'll just keep on labbin'!

This editorial is the opinion of the *Uniforce* (a lab) editorial staff (lab staff), which consists of the Editor-in-chief, the opinion editor, a teacher of opinion writing, three Dead-heads, a drunken juggler, and Zoltar the Terrible. The *Uniforce* editorial staff meets early Thursday mornings on the heat vent in front of the SWKT, where they pair off and make out furiously. All meetings are open to the public.



## WEADEWS' FOWUM

*The Uniforce gladly accepts letters to the editor. Letters should be scrawled illegibly in purple crayon, and should include the writer's name, home town, gym locker combination and favorite salad dressing. The Uniforce reserves the right to edit for completely arbitrary reasons or not to print your worthless comments at all. After all, if you were any good, you'd be working for us and getting paid for it. Instead, you are condemned to the side-show freakery of the Opinion Page, which, by the way, is delivered to your Bishop every week, so you'd better be pretty darn careful about what you write.*

### Don't hit us

To the Editor:

What is wrong with manners at this university? My decidedly anti-mormon parents, who do nothing but put me on a perpetual guilt trip for joining the Church and coming here, came for a visit and were promptly beaten up by burly girl's basketball players and some offensive line coach named German or something like that. And all my parents had done was hand out a bunch of leaflets on why the Church isn't true. Whatever happened to tolerance?

Next time, put a little red into the candy, if you know what I mean, which you probably don't. I don't.

Imogene Tanner

Salt Lake City

### Heritage not dumb

To the Editor:

We just want to say that, despite recent debates, the American Heritage program is not about to be altered or adjusted to meet the needs of a few ruthless, stalinist students who insist on employing tactics of intellectual terrorism such as public discussion and magazine

articles. That these students know nothing of our great democratic system goes without saying. Free speech is fine and dandy, but should be carefully moderated and made available only to tenured Ph.D.'s. We're planning on adding that maxim to our already long agenda of the course in the future. Meanwhile, trust in the Good and all will be well. And buy extra copies of the text.

Fink W. Frocks,

Rowlf Handcheck,

American Heritage instructors

### Note on the door

To the Editor:

Sorry we missed you! We will stop by again Thursday at 8:00 p.m.

Durfee Dry Cleaners

Provo

### Mini-minded males

To the Editor:

As multiculturalism pervades the university, I feel an understanding sadly lacking in men. They do not understand the difficulties of short skirts—i.e., looking provocative yet chaste, showing leg but not undies. Therefore, I mandate that every other week, excluding months starting with F, S, and D, men will be obligated to prance around in black minis, high heels, and push-up bras. Let them share our trauma!

Gnatie Smiff

Bountiful

### Birds have rights

To the Editor:

I would like to speak out against the remarkable suggestions raised by BYU's BirdCALL group in several media this semester. These hysterical aviophobes have no right to suggest that birds limit their fecal activity solely for the protection of a few cars.

Pooping is natural for a bird, and essential to our ecology. Moreover, the fact that birds eat dozens of pesky insects that would otherwise overrun the planet more than compensates for the fact that they occasionally drop a gift on somebody's car.

I would call these mindless activists "Bird-brained" but I refuse to pay them such a compliment.

Dr. Percy Flutter

Chairman of TWEET,

the BYU Committee to

Promote the Status of Birds

### Just leave

To the Editor:

I've heard a whole bunch of people say, "If you don't like it here, then just leave." So I just left.

Jikel Maxson

Princeton, New Jersey

### Commies!

To the Editor:

In light of the breakup of the Communist states in the Eastern bloc, Americans have turned their attention away from the Communist threat. I am appalled at this life-threatening apathy. As BYU students, we need to recognize the increase—not decrease—of Communism worldwide, within our own university, even. Our political science classes teach us Communism, our cafeteria feeds us Communism, our Microbiology department breeds Communism. Look around—it is everywhere. We must fight. Fight. Rex Lee is a Communist. Cleon Skousen was a Communist. You are a Communist. It's all a huge conspiracy. Maybe this letter is a conspiracy. Trust nothing; doubt all.

Frank McCarthy

Nephi

### Filial piety

To Mom:

Gee, I'm really sorry about the Dad thing.

Oedipus Rex

Thebes, Greece

P.S. I love you.

### Confusing organization

To the Editor:

What's all this I hear about an organization on campus called VICE? Are they a carpentry club? Are they into pornography, prostitution and drugs? Are they campus approved?

And why are they fussing about grapes on campus at night? Who wants to eat grapes at night? What do grapes have to do with carpentry or prostitution?

Guy Grimley

Brazen Bucket, Arkansas

### Keep Thursdays

To the Editor:

VICE is stupid. I can't believe they want to ban Thursday nights from campus. I mean, a week that skipped right from Wednesday to Friday would really put BYU out of touch with the rest of Utah. And Thursday nights are traditionally the best nights of the week to study for Friday classes. Moreover, without Thursdays, weeks would be only six days long. Get a clue.

Gurn Blanton

Helper

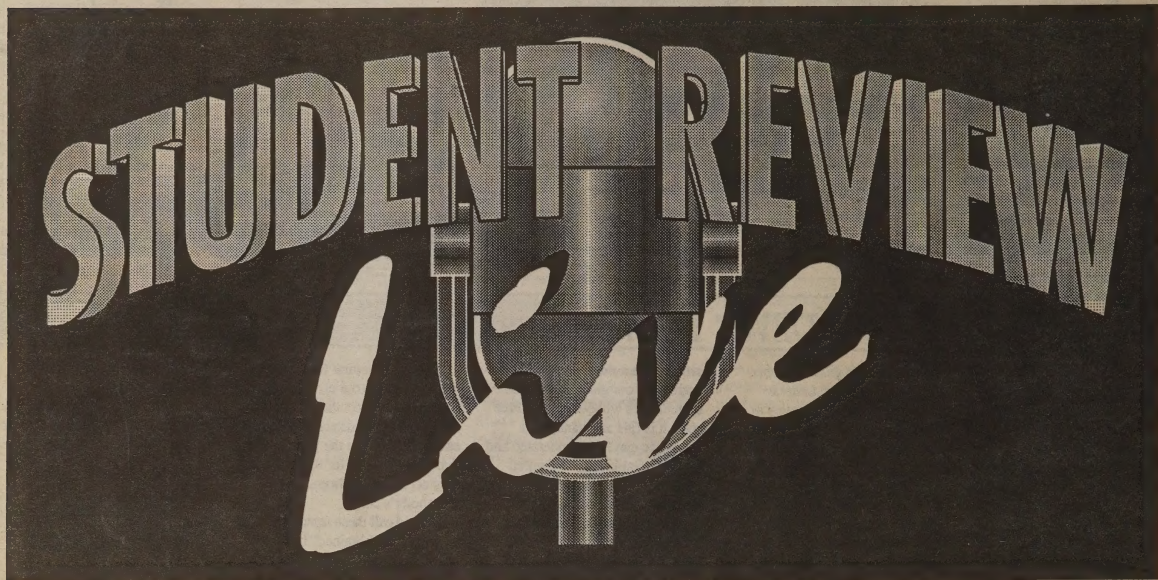
*Prompted by a flood of letters to the editor inspired by the recent VOICE rally, the Daily Uniforce has decided to implement a new editorial policy.*

*From now on, anyone submitting letters to the editor will be required to demonstrate an understanding of the word "sature."*

*A front desk staffer, who spoke under condition of anonymity, said she thought the policy was a good idea. "The policy is a good idea," she said.*



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